

# **C.S. BROWN HIGH SCHOOL STEM**

**102 C.S. BROWN DRIVE**  
**WINTON, NC. 27986**  
**252.358.2852 or Fax 252.358.0121**

**Larry D. Murray, Principal**

## **2022-2023 SUPPLY LIST**

**Clear Backpack**

**Flash aka Travel Drive – 4 GB or Larger**

**Blue or Black Ink Pens**

**Pencils (Number 2)**

**Colored Pencils**

**Erasers**

**Highlighters (various colors)**

**Correction Tape**

**Glue Sticks**

**Hand Sanitizer (personal size)**

**Three-Ring Binder**

**Loose Leaf College-Ruled Notebook Paper**

**4- or 5-Subject Composition Notebook**

**Ruled Index Cards**

**Ear Buds (Headphones)**

**Box of Tissue**

**Masks (optional)**

**“You + C.S.B. STEM = Opportunities”**